



PRINCE HALL GRAND CHAPTER, ORDER OF EASTERN STAR  
JURISDICTION OF CONNECTICUT  
125<sup>th</sup> Annual Grand Session  
September 12-15, 2019

**VENDOR CONTRACT**

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**FRIDAY \$75.00**

**SATURDAY \$75.00**

**SUNDAY \$50.00**

**EXTRA TABLES \$25.00-per day**

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**Name/Business:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_

**Licensed Vendor:** Yes ( ) No ( )      **License #** \_\_\_\_\_

**Your Name / Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #** \_\_\_\_\_      **Fax #** \_\_\_\_\_      **E-mail:** \_\_\_\_\_

***ALL APPLICATIONS AND FEES MUST BE RECEIVED BY AUGUST 23, 2019***

**Checks are to be made payable to:** PHGC, OES of CT

**Please return application and checks to:**

PM Laura G. Johnson-Dawson at 85 Rochford Avenue Hamden, CT 06514 203-444-9484

***Internal Use Only:***

**Date Submitted:** \_\_\_\_\_ **Accepted:** Yes ( ) No ( )

**Check Number** \_\_\_\_\_      **Check Amount** \_\_\_\_\_